

# AGENDA

**Meeting:** Warminster Area Board  
**Place:** Warminster Civic Centre Sambourne Rd, Warminster BA12 8LB  
**Date:** Thursday 5 March 2020  
**Time:** 7.00 pm

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Including the Parishes of: Bishopstrow, Boyton, Chapmanslade, Chitterne, Codford, Corsley, Heytesbury, Imber & Knook, Horningsham, Longbridge Deverill and Crockerton, Maiden Bradley with Yarnfield. Norton Bavant, Sherrington, Stockton, Sutton Veny, Upper Deverills, Upton Lovell, Upton Scudamore, and Warminster

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Jessica Croman , direct line 01225 718262 or email [jessica.croman@wiltshire.gov.uk](mailto:jessica.croman@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Andrew Davis, Warminster East  
Cllr Pip Ridout, Warminster West (Chairman)  
Cllr Tony Jackson, Warminster Broadway (Vice-Chairman)  
Cllr Christopher Newbury, Warminster Copheap and Wyllye  
Cllr Fleur de Rhé-Philippe MBE, Warminster Without

## **Recording and Broadcasting Information**

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#)

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p>1. <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	7.00pm
<p>2. <b>Apologies for Absence</b></p>	
<p>3. <b>Minutes</b> (<i>Pages 5 - 12</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 9 January 2020.</p>	
<p>4. <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5. <b>Chairman's Announcements</b> (<i>Pages 13 - 16</i>)</p> <p>The Chairman will introduce the Announcements included in the agenda and invite any questions.</p>	
<p>6. <b>Updates from Partners</b> (<i>Pages 17 - 24</i>)</p> <p>To receive updates from any of the following partners:</p> <ul style="list-style-type: none"> <li>➤ Dorset &amp; Wiltshire Fire and Rescue Service</li> <li>➤ Warminster and Villages Community Partnership</li> <li>➤ Town and Parish Councils Nominated Representatives</li> </ul> <p>Some written updates have been received and are included in this agenda.</p>	
<p>7. <b>Local Youth Network Update and Youth Activities Grant Applications</b> (<i>Pages 25 - 26</i>)</p> <ul style="list-style-type: none"> <li>i. Update</li> <li>ii. Grants</li> </ul>	
<p>8. <b>Anti-Social Behaviour</b></p> <p>To receive:</p> <ul style="list-style-type: none"> <li>• Update from Wiltshire Police</li> <li>• Presentation on anti-social behaviour</li> </ul>	
<p>9. <b>Health &amp; Wellbeing Management Group</b></p> <ul style="list-style-type: none"> <li>i. General Update</li> <li>ii. Carer's Champion Update</li> </ul>	

10. **Warminster Regeneration Working Group**  
To receive an update.
11. **Community Area Transport Group** *(Pages 27 - 36)*  
To consider the CATG report.
12. **Area Board Funding - Community Area Grants** *(Pages 37 - 40)*  
To consider applications for funding from the Community Area Grants Scheme.
13. **Urgent items**  
Any other items of business which the Chairman agrees to consider as a matter of urgency.
14. **Future Meeting Dates**  
The next meetings of the Warminster Area Board will be the JSA event on the 30 April 2020 at the Warminster Civic Centre.